

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignini 22313-1450 www.nepto.gov

## 

Rih Data Shoot

## **CONFIRMATION NO. 4044**

| SERIAL NUMBER<br>09/893,132  |  | FILING DATE<br>06/27/2001<br>RULE | C                 | CLASS<br>386 | GROUP ART UNIT<br>2616  |             | T UNIT | ATTORNEY<br>DOCKET NO.<br>4925-116 |             |
|--|--|-----------------------------------|-------------------|--------------|---|-------------|--------|------------------------------------|-------------|
| APPLICANTS   |  |                                   |                   |              |   |             |        |                                    |             |
| Hans Graan, Motala, SWEDEN;  |  |                                   |                   |              |   |             |        |                                    |             |
| ** CONTINUING DATA **********************************  |  |                                   |                   |              |   |             |        |                                    |             |
| ** 08/16/2001 Foreign Priority claimed  yes  no  |  |                                   |                   |              |   |             |        |                                    |             |
| 35 USC 119 (a-d) conditions yes no Met after   |  |                                   |                   | STATE OR     | SHE   | HEETS TO    |        | ٩L                                 | INDEPENDENT |
| Verified and Acknowledged Examiner's Signature Initials  |  |                                   | COUNTRY<br>SWEDEN | DRAWING<br>3 |   | CLAIN<br>24 |        | CLAIMS<br>4                        |             |
| ADDRESS<br>COHEN, PONTANI, LIEBERMAN & PAVANE<br>551 Fifth Avenue, Suite 1210<br>New York,NY<br>10176  |  |                                   |                   |              |   |             |        |                                    |             |
| TITLE<br>System and method for jumping to a timepoint in a MPEG file   |  |                                   |                   |              |   |             |        |                                    |             |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT RECEIVED 992 FEES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT No for following: |  |                                   |                   |              | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other |             |        |                                    |             |